

#16 Bx 3-17-98  
SU-7073-D

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
**SU-7073-D**

In Re Application Of: **Robert M. Moore, Jr., et al.**

Serial No.  
**09/451,319**

Filing Date  
**11/30/1999**

Examiner  
**A. Pryor**

Group Art Unit  
**1616**

Title: Preparation Of Concentrated Aqueous Bromine Solutions And Biocidal Applications Thereof

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Address to:

Assistant Commissioner for Patents  
Washington, D.C. 20231

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**37 CFR 1.97(b)**

1.  The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2.  The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

the statement specified in 37 CFR 1.97(e);

**OR**

the fee set forth in 37 CFR 1.17(p).

# GP1616

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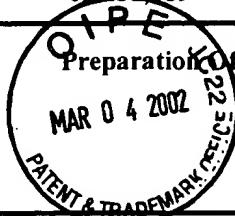
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(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

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*EDGAR E. SPIELMAN, JR.*  
*Signature*

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SU-7073-D

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ROBERT M. MOORE, JRE., ET AL.

SERIAL NO.: 09/451,319

FILED: NOVEMBER 30, 1999

FOR: PREPARATION OF CONCENTRATED  
AQUEOUS BROMINE SOLUTIONS  
AND BIOCIDAL APPLICATIONS  
THEREOF

DATE: February 21, 2002

GROUP ART UNIT: 1616

EXAMINER:

Commissioner for Patents  
Washington, DC 20231

**SIXTH SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Sir:

Enclosed herewith for consideration by the Examiner is a Sixth Supplemental Information Disclosure Form PTO1449 (modified) together with a copy of each document listed thereon.

Respectfully submitted,

Edgar E. Spielman, Jr.  
Reg. No. 25,929  
Attorney for Applicant(s)

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